THE NEW TESTA-MENT.

S

P

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SALVA-
TOR MUNDI.

ABERDENE,
Printed by JOHN
FORBES 1670.

TO THE

HIGH

MAJESTIE

of King

CHARLES

The Epistle.

Dread Soveraign,
I with pains and
Heare have took,
From out the
greatest Book this
little Book.

The Epistle.

And with great reverence I have cul'd from thence, All things that are of greatest consequence.

And

The Epiſtle.

And though the Volume and the Work be ſmal,

Yet it containes the ſum of All in All.

To

The Epistle.

To you I give it, with a heart most fervent

And rest your humble subject, and your servant,

Jo. Taylor.

To the Reader.

HEre, *Reader*,
mayst thou read
for little cost,
How thou wast
ransom'd when thou
quite wast lost.

Mans

To the Reader.

Mans graceleſs-neſs, and Gods ex-ceeding grace,

Thou here muſt read, and ſee, in lit-tle ſpace.

J. TAYLOR.

S. Matthew.

LO here the blessed Son of God & man.
New born, who was before all worlds began.

Of

S. Matthew.

O heav'nly ſeed th'eternal living Rock
Of humane race, of Kingly *Davids* ſtock.

Our

S. Matthew.

Our blest Redeemer, whom the Prophets old,

In their true preachings had so oft fore-told,

In

S. Matthew.

In figures, cere-
monies, types, and
tropes:

He here fulfils
their words, con-
firms their hopes.

The

S. Matthew.

The worlds ſal-
vations ſole and
oral ſum,

Poor mankinds
avior. Jeſus Chriſt
s come.

S. Matthew.

From married
Mary, wife, and
virgin, ſprings
This heavenly,
earthly, ſupreme
King of Kings.
Hee

S. Matthew.

Hee's naked
born, and in a man-
ger laid,
Where he and's
mother (blessed
wife and maid)

S. Matthew.

Are by the Wise men sought, and seeking, found;

And having found, their joyes do all abound.

Where

S. Matthew.

Where they their love, their zeal, their faith unfold,
And offer incense, myrrhe, and purest gold.

S. Matthew.

False-hearted
Herod seeketh to
destroy
This new-born
Infant, our eternal
joy.

But

S. Matthew.

But *Joseph* by a
dream is warn'd by
night,
T'ward *Egypt*
with the Babe to
take his flight.

S. Matthew.

Amongſt th'E
gyptians he no
long ſojourns,
But back to Na
z'reth he again re
turns.

To

S. Matthew.

To end the Law,
the Babe was cir-
cumcis'd,
And then by *John*
in *Jordan* was bap-
tiz'd.

When

S. Matthew.

When lo the Fa-
ther from his glo-
rious throne,
Sends down the
holy Ghost upon
his Son,

In

S. Matthew.

In likeneſs of a pure unſpotted Dove,

Which did his birth and baptiſm both approve.

Now

S. Matthew.

Now ſubtil ſa-
tan he attempts,
and tempts him,
And faſting, to
the wilderneſs ex-
empts him.

But

S. Matthew.

But Jesus power
the foul fiends po-
wer destroy'd,
Commanding sa-
tan hence, *Avoid,*
avoid.

The

S. Matthew.

The fearful fiend
doth flee, Christ
goes & preacheth,
And in the moun-
tain multitudes he
teacheth.

He

S. Matthew.

He said, Repen-
ance wipes away
transgressions,
And to the god-
y he pronounced
lessings.

He

S. Matthew.

He makes the
lame to go, the
blind to see,
Deaf hear, dumb
speak, the lepers
cleansed be.

The

S. Matthew.

The devils from
the possessed our he
drave,

The dead are
rais'd, the poor the
Gospel have.

S. Matthew.

Such things he
doth, as none but
God can do;
And all's to bring
his flock his fold
unto.

S. Matthew.

All that are la-
den, come to me,
saith he,
And I will ease
you, therefore
come to me.

S. Matthew.

You of your hea-
vie sins I do ac-
quite:

My yoke is easie,
and my burden's
light.

Upon

S. Matthew.

Upon Mount *Ta-*
bor, there our bleſt
Meſſias
Doth ſhow him-
ſelf, with *Moſes*
and *Elias*.

Yet all the
mighty wonde
that he wrought,
Nor all th
heav'nly teaching
that he taught,

Th

s. *Matthew.*

The ſtiff-neck'd
ubborn *Jews* could
not convert,
But they remain
bdurate, hard of
heart.

s. *Matthew.*

The man (saith
some) by whō these
things are done,
It is the Ca
penters, poor Jo
sephs son.

Som

s. *Matthew.*

Some ſaid how
he theſe things to
paſs did bring,
By power of
Belzebub, th'infer-
nal King.

Thus

s. *Matthew.*

Thus with the
poyson of their en-
vious tongues,
They guerdon
good with ill, and
fight with wrongs.
His

s. *Matthew.*

His own not knows him, *Judas* doth betray him.

To *Annas* and to *Caiphas* they convey him.

From

s. *Matthew.*

From *Caiphas*
back to *Annas*, and
from thence
Is sent this e-
verlasting blessed
Prince.

Thus

s. *Matthew.*

Thus is this
death, this sin, this
Satan-killer,
'Mongst sinful
wretches, rolt from
post to piller.

Hee's

s. *Matthew.*

Hee's ſhouted, ſpitted on, derided, ſtript,
He's moſt unmercifully ſcourg'd, and whipt.

By

S. *Matthew*.

By impious people he's blaſphem'd, & rail'd.

And of the *Jews* (in ſcorn) as King is hail'd.

He

S. *Matthew.*

He like a lam
unto his death
led:

Nail'd on th
Crofs for man, h
heart-blood fhed

H

S. Matthew.

He, after three
days, glorious doth
arile:

He leaves the
finful earth, and
mounts the skyes.

S. Matthew.

But first to his
Disciples he ap-
pears,
Where he their
drooping half-dead
spirit cheers.

S. Mark

S. Mark.

SAint Mark declares how blest
baptizing John.
Fore-runner was
of Gods eternal
Son.

S. Mark.

Which John in wilderneſs baptizes, teaches,

And of contrition and remiſſion preaches.

S. Mark.

Our Savior calls
no Pharisees or
Scribes,
Or princely peo-
ple out of *Judahs*
Tribes;

S. Mark.

But *Simon*, *Andrew* *James*, and *John*, are those

Poor toyling fi-

sher-men, which

Jesus chose,

T

S. Mark.

To ſhow that with the humbleſt ſmalleſt things, God greateſt matters to perfection brings.

S. Mark.

By ſundry wonderous works our Savior Jeſus,

From ſin and ſatan labʳeth to releaſe us.

And

S. Mark.

And in requi-
al, the ungrateful
Jews,

Deviſe their
bleſt Redeemer to
abuſe.

Some

S. *Mark.*

Some inwardly do hate him, some belye him:

His servants all forsake him, or deny him.

But

S. Mark.

But *Peter* thou
waſt bleſt in thy
denyal,
Of thy preſu-
ming thou haſt
found the tryal.

Re-

S. Mark.

Repentance wash
away thy frail ie
crimes,

And thou a pa
tern art to alter
times.

The

S. Mark.

The son and
heir of never-fa-
ding heaven,
Into the hands
of sinful men is gi-
ven.

He

S. *Mark.*

He dies, he's bu
ried, and in glor
rises,

Triumphing o
ver all his foes de
vises.

Her

S. *Luke*.

HEre *Mary*, and old *Zacharias*
fings
In joyful man-
ner to the King of
Kings.

And

S. *Luke*.

And aged *Simeon*
in his armes doth
take,

The Lord of life
and doth rejoy
cings make.

Chri

S. *Luke*.

Christ teacheth,
preacheth mercy
unto all,
That by amend-
ment will for mer-
cy call.

S. *Luke*.

Hee's tane, and
by falſe witneſſes
accus'd,
Hee's beaten
ſcoffed, ſcorned
and abus'd.

Hee'

S. *Luke*.

Hee's hang'd upon the crosse betwixt two thieves.

The one doth rail on him, and one believes.

S. *Luke*.

He dies, he's buried; rising, he doth quell

And conquer all his foes, sin, death, and hell.

S. *John.*

IN the beginning was th'eternal Word,

The Word with God was, and that was the Lord.

S. *John.*

In the beginning
the same Word
with God
Was, and for e
ver hath with hi
abode.

Wi

S. *John*.

With it were all things made, and made was nought *Without* this *Word*, the which was made or wrought.

S. *John.*

Here Christs Di-
vinity is told by
John,

The blessed Tri-
nitie, one three
three one,

How

S. John.

How God had now perform'd the oath he ſwore

To *Abram*, and to *Iſrael* long before,

How

S. *John*.

How Christ should come to ransome *Adams* loss.

And satisfie Gods justice on the Cross.

Thoug

S. *John.*

Though times
and places far in
ſunder be,
Yet Prophets
and Evangeliſts
agree.

In

S. *John.*

In Jesus birth,
his doctrine, life,
and death,
Whereby our dy-
ing souls gain li-
ving breath.

I

S. *John.*

If all things ſhould
be writ which erſt
was done
By Jeſus Chriſt,
Gods everlaſting
Son,

From

S. *John.*

From cratch to
croſs, from cradle
to his romb,
To hold the book
the world would
ſcarce be room.

Th' A

Acts.

TH'Apoſtles
praiſing God,
and ſinging ſongs,
The holy Ghoſt
in fiery cloven
tongues,

Deſ-

Acts.

Descends upon
them, who are all
inspir'd
With learned lan-
guages, adorn'd
admir'd.

Sain

Acts.

Saint *Peter* preaching, tels the people plain,

How they the living Lord of life had slain.

Acts.

Some flout and
mock, remaining
stubborn-hearted:
And many soul
perverted, are con-
verted.

Th

Acts.

The Church increaſes, dayly numbers comes,

And to the Goſpels furthring give great ſums.

Acts.

False *Ananias*
and his faithless
wife,
In dreadful man
ner lost their wret
ched life.

Th'en

Acts.

Th'envious people stone the Martyr *Steven*,

He praying for his foes, leaves earth for heaven.

Acts.

The Churche
arch-fo, perſecu
ting *Saul*,
Is made a con
vert, and a prea
ching *Paul*.
Hee

He's clapt in pri-
ſon, manacled, and
fetter'd,
And through his
troubles, ſtill his
zeal is better'd.

Acts.

Th'Apostle *John*
by *Herod's* put to
death:

And *Herod* eat
with lice, lost hate-
ful breath.

Th in-

Acts.

Th'increasing
Church amongst
the *Gentils* spreds,
By *Nero*, *Paul*,
and *Peter* lost their
heads.

Th'A-

Romans.

Th' Apostle *Paul*
from *Corinth*
writes to *Rome*,
To strengrh their
faith, and tell them
Christ is come.

He

Romans.

He shows how high and low, both *Jew* and *Greek*,

Are one with God, who faithfully him seek.

He

Romans.

He tels how ſin in mortal bodies lurks:

How we are ſav'd by faith, and not by works.

In

Romans.

In loving terms
the people he doth
move

To faith, to
hope, to charity &
love.

Paul

1. *Corinthians.*

PAul to Corinthus from Philippy sends,
Their zeal and faith he lovingly commends.

He

1. *Corinthians.*

He tels them if Gods service they regard,

Th'eternal crown of life is their reward.

In

2. *Corinthians.*

IN this saint *Paul* ſends the *Corin-thians* word,

Afflictions are the bleſſings of the Lord.

H

2. *Corinthians.*

He doth desire their faith may still increase:

He wishes their prosperitie and peace.

Galatians.

He tells them
that their whole
salvations cause
Is all in Christ,
and not in Moses
Laws.

Th

Galatians.

The law's a glass
where men their
sins do see,
And that by
Christ we only sa-
ved be.

Ephesians.

PAul bids cast
off the old man
with his vice,
And put on
Christ, our blest re-
demptions price.

He

Philippians.

HE bids them of false Teachers to beware:

He tells them that humilitie is rare.

And though they
live here in a vale
of ſtrife,
Yet for them is
laid up the crown
of life.

Th'A-

Coloſsians.

TH'Apoſtle doth rejoyce, and praiſeth God,

That theſe *Coloſsians* in true faith abode.

Coloſsians.

He praiſeth them, he bids them watch and pray,

That ſin and ſatan work not their decay.

He

1. *Theſſalonians.*

HE thanketh God
his labor's not
in vain,
So ſtedfaſt in the
faith theſe men re-
main,
That

1. *Thessalonians.*

That they to o-
thers are a blessed
light,

By their exam-
ple how to live up-
right.

Again

2. *Theſſalonians.*

AGain to them he lovingly doth write.

He bids them pray, the Goſpel proſper might.

He

He withereth them
proſperity and
wealth,

And in the end
ſoules everlaſting
health.

Paul

1. & 2. to *Timothy*.

Paul ſhowes to *Timothy*, a Biſhop muſt

In life and doctrine be ſincere and juſt.

And

And how the
Scriptures powe
have to perſwade,
Whereby the ma
of God is perfe
made.

Titus.

TO *Titus* mongst the *Cretans*, *Paul* doth send,
And warns him what t'allow, or reprehend.

Paul

Philemon.

PAul earnestly
the Master doth
request,
To pardon his
poor man that had
transgrest.

Al.

Hebrews.

ALthough this Book doth bear no Authors name, It shows the *Jews* how they their lives should frame.

Hebrews.

And that the ceremonial Law is ended

In Christ, in whom all grace is comprehended.

Hear

S. James.

HEar, speak, and do well, the Apostle saith;
For by thy works, a man may see thy faith.

1. & 2. *to Peter.*

HE counsels us,
be sober, watch,
and pray,
And still be rea-
dy for the Judge-
ment day.

He

1. 2. & 3. of John.

HE shows Christ dy'd, and from the grave arose,

To save his friends, and to confound his foes.

S. Jude.

Jude bids them in all godlineſs proceed,

And of deceiving Teachers to take heed.

Di-

Revelation.

DIvine *S. John*
to *Paihmos* Ile
exil'd,
This heavenly
work, t'instruct us,
he compil'd.

Revelation.

He tells the godly, God shal be their gains:

He threats the godless with eternal pains.

Revelation.

He ſhows how
Antichriſt ſhould
reign and rage,
And how our
Savior ſhould his
pride aſſwage.

NOW

Revelation.

How Christ in glory shal to judgement come,
And how all people muſt abide his doom.

FINIS.

A Prayer.

GOod God Almighty, in compassion tender,
Preserve & keep King Charles, thy Faiths defender.

Thy

A Prayer.

Thy glory make
his honor still in-
crease
In peace, in
warrs, and in eter-
nal peace.

AMEN.